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**REGIONAL INSTITUTE OF MEDICAL SCIENCES**  
(An Autonomous Institute under the Ministry of Health & Family Welfare, Government of India)  
IMPHAL : MANIPUR

**ADVERTISEMENT**

Imphal, the 13<sup>th</sup> Dec., 2022

No. B/3066/2016-RIMS (Pt.): Applications in prescribed format are invited from the intending citizens of India for appointment to the following posts of RIMS, Imphal. The application should reach the office of the undersigned on or before **12<sup>th</sup> Jan., 2023**. Candidates in Government service should submit their applications through proper channel.

Name, number of post, Reservation status	Edn. Qualification & Experience	Pay	Upper Age limit
Asstt. Prof. of Anatomy - 1 No. (UR)	M.S. (Anatomy)/M.D. (Anatomy) / MBBS with M.Sc. (Anatomy)/ M.Sc. (Med. Anatomy) with Ph.D (Med. Anatomy)/ M.Sc. (Med. Anatomy) with D.Sc. (Med. Anatomy). <b>Experience:</b> 3 yrs teaching experience in the subject in a recognized Medical College as Resident / Registrar /Demonstrator /Tutor.	Rs. 15600-39100 + G.P. Rs. 7000/- (Pre Revised)	45 yrs.
Asstt. Prof. of Medicine - 2 Nos. (UR)	M.D. (Medicine)/MD (Gen. Medicine) <b>Experience:</b> i) Requisite recognized postgraduate qualification in the subject. ii) 3 yrs teaching experience in the subject in a recognized Medical College as Resident / Registrar /Demonstrator /Tutor.		
Asstt. Prof. of Surgery - 1No. (SC)	M.S. (Surgery)/ M.S. (Gen. Surgery) <b>Experience:</b> i) Requisite recognized postgraduate qualification in the subject. ii) 3 yrs teaching experience in the subject in a recognized Medical College as Resident / Registrar /Demonstrator /Tutor.		
Asstt. Prof. of Orthopaedics - 1 No. (UR)	M.S. (Orthopaedics) <b>Experience:</b> i) Requisite recognized postgraduate qualification in the subject. ii) 3 yrs teaching experience in the subject in a recognized Medical College as Resident / Registrar /Demonstrator /Tutor.		

Contd./- 2

<b>Asstt. Prof. of Radiotherapy – 1 No. (UR)</b>	M.D. (Radiotherapy)/ M.D. (Radiology)/ M.S. (Radiology) <b>Experience:</b> i) Requisite recognized postgraduate qualification in the subject. ii) 3 yrs teaching experience in the subject in a recognized Medical College as Resident / Registrar /Demonstrator /Tutor.	Rs. 15600-39100 + G.P. Rs. 7000/- (Pre Revised)	45 yrs.
<b>Asstt. Prof. of Biochemistry – 1 No. (UR)</b>	M.D. (Biochemistry)/MBBS with M.Sc. (Med. Biochemistry) /M.Sc. (Med. Biochemistry) with Ph.D. (Med. Biochemistry) with D.Sc. (Med. Biochemistry) <b>Experience:</b> 3 yrs teaching experience in the subject in a recognized Medical College as Resident / Registrar /Demonstrator /Tutor.		
<b>Assoc. Prof. of Dermatology – 1 No. (UR)</b>	M.D. (Derm. & Ven)/ M.D. (Derm., Ven & Leprosy)/ M.D. (Dermatology)/ M.D. (Derm. including Ven/ M.D. (Derm. including Ven/Lap.)/ M.D. (Med.) with DVD or D.D. <b>Experience:</b> As Asstt. Prof./ Lecturer in Dermatology & Venuology/ Leprosy for five years in a recognized Medical College <b>Desirable:</b> Minimum of four Research Publication index or index Medicus/National Journals	Rs. 37400 – 67000 + G.P. Rs. 7000/- (Pre-revised)	

Note: Candidates who have applied for the post of Assistant Professor, Department of Biochemistry vide Advt. No. B/3066/2016-RIMS (Pt.) dated 18<sup>th</sup> June, 2022 need not apply.

**Upper age limit:**


45 years on the last date of receipt of application. Upper age limit is relaxable by 5 years for Govt. servants and by 5 years for ST/SC & 3 years for OBC candidates while applying the posts reserved for them. No age relaxation will be provided for SC/ST/OBC who applies in the UR category.

The application in prescribed format should include (i) a copy of Bio-data (ii) contact number & E-mail ID (ii) attested copies of certificate of date of birth, educational qualification, experience, research & publication works etc. (v) OBC/Caste Certificate (where applicable) and (vi) a demand draft of a nationalized Bank of Rs. 500/- drawn in favour of Director, RIMS, Imphal payable at Imphal or a copy of cash receipt of the same value from RIMS cash counter.

Incomplete applications and applications received after the stipulated date shall be summarily rejected without any intimation to the candidates.

Date, time and place of interview will be announced on the RIMS website/intimated in due course.

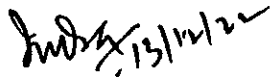
Prescribed format of bio-data is attached below. All further notifications/amendments/corrigendum, if any, shall be posted on [www.rims.edu.in](http://www.rims.edu.in) only.

  
(Naorem Indrakumar Singh)  
Deputy Director (Admn.),  
Regional Institute of Medical Sciences,  
Imphal  
Imphal, the 13<sup>th</sup> Dec., 2022

Memo No. B/3066/2016-RIMS (Pt.):

Copy to:

1. The P.S. to Secretary, Ministry of Health & Family Welfare, Govt. of India, New Delhi.
2. P.S. to Director, RIMS, Imphal – for kind information of Director
3. The Directorate of Health Services of beneficiary states
4. The Medical Superintendent, RIMS Hospital, Imphal
5. The Dean (Academic), RIMS, Imphal
6. All Heads of Departments, RIMS, Imphal
7. The Principal, Dental College, RIMS, Imphal
8. The Director, DDK, Imphal
9. The Director, AIR, Imphal
10. The Director, Information & Public Relation, Govt. of Manipur.
11. The C.A.O./F.A., RIMS, Imphal.
12. The System Administrator, RIMS, Imphal - for uploading the above advertisement in the RIMS website for wide information.
13. Notice Boards.

  
(Naorem Indrakumar Singh)  
Deputy Director (Admn.),  
Regional Institute of Medical Sciences,  
Imphal

PRESCRIBED FORMAT FOR THE POST OF

\_\_\_\_\_, RIMS, IMPHAL

1. Full name in Block letters : \_\_\_\_\_
2. Father's/Husband Name : \_\_\_\_\_
3. Date of birth : \_\_\_\_\_
4. Age (as on the last date of submission of application): \_\_\_\_\_
5. Gender & Marital Status : \_\_\_\_\_
6. Permanent address in full : \_\_\_\_\_
7. Present address with : \_\_\_\_\_  
postal code in full \_\_\_\_\_
8. Telephone/Mobile No. : \_\_\_\_\_
9. E-mail ID in Block letters : \_\_\_\_\_
10. Nationality (State whether by birth or by domicile) : \_\_\_\_\_

Affix recent  
Passport size  
photograph

11. Do you belong to Schedule Caste/Schedule Tribe/OBC category?:  
(if yes please indicate and enclose a copy of the certificate)

12. Details of Examination passed:

Examination	Name of School/College with address	Name of Board/Council/ University	Month & Year of passing	Division/ Class obtained	% of marks obtained
10+2/P.U.C.					
MBBS					
M.D./M.S./ M.Ch./D.M. with specialty					
DNB					

13. Teaching experience:

(a) Before Post Graduation:

Sl. No.	Post (s) held	Name of College/Institution	Period of service		Nature of Appointment (Regular/Contract)	Reason of leaving
			From	To		

(b) After Post Graduation:

Sl. No.	Post (s) held	Name of College/Institution	Period of service		Nature of Appointment (Regular/Contract)	Reason of leaving
			From	To		

14. Research works & Publications:

Sl. No.	Year of publication	Name of Journal indicating Vol. no., Page no. etc.	Title	Indicate whether 1 <sup>st</sup> Author or Co-author

15. Seminar/Workshop/ Conference attended:

Sl. No.	Year	Name of event indicating participation level (Paper presentation etc.)	Details of presentation

16. Whether you have published any book or contributed a chapter in a book? If so mention the name of the book, year of publication etc.

Name of the book published	Chapter contributed	Year of publication

17. Prizes and Awards received:

- 1.
- 2.
- 3.

18. Extra Curricular activities:

- 1.
- 2.
- 3.

*Note: In case the space provided in the format is not sufficient a separate statement/sheet may be attached as Annexure.*

19. **DECLARATION**

I, Shri/Shrimati/Kumari \_\_\_\_\_

declare as under:

- i) That I am unmarried/a widower/a widow.
- ii) That I am married and have only one spouse living.
- iii) That I have entered into or contracted a marriage with a person having a spouse living. Application for grant of exemption is enclosed..
- iv) That I have entered into and contracted a marriage with another person during the lifetime of my spouse. Application for grant of exemption is enclosed.

**AND**

- v) **That I hereby declare that the entries made in format are true and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect my candidature/services are liable to be terminated without any notice.**

Station: .....

Signature:

Date: .....

Full name of the applicant:

List of documents enclosed:

- 1.
- 2.
- 3.
- 4.

**NO OBJECTION CERTIFICATE**  
(For candidates in Government service)

Certified that \_\_\_\_\_ is working as  
\_\_\_\_\_ on regular / contract basis in the (PB+GP) \_\_\_\_\_  
in the pay of P.B. Rs. \_\_\_\_\_ + G.P. Rs. \_\_\_\_\_.

The Institute /College has no objection to his/her applying for the post of  
\_\_\_\_\_, RIMS, Imphal.

Further, certified that in case if he/she is appointed, he/she will be released from the  
service of this Institute/College.

Date: \_\_\_\_\_

Signature  
Head of the Institute/College

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Institute/College: \_\_\_\_\_

Seal