PRESCRIBED FORMAT FOR THE POST OF

| | , | RIMS. | IMPHAL |
|--|---|-------|---------------|
|--|---|-------|---------------|

| 1. | Full name in Block letters | : | |
|------------|---------------------------------|------------------------------------|----------------------------|
| 2. | Father's/Husband Name | : | Affix recent Passport size |
| 3. | Date of birth | : | photograph |
| 4. | Age (as on the last date of sub | omission of application): | |
| 5. | Gender & Marital Status | ; | |
| 6. | Permanent address in full | : | |
| <i>7</i> . | Present address with | : | *** |
| | postal code in full | | |
| 8. | Telephone/Mobile No. | : | |
| 9. | E-mail ID | : | |
| 10. | Nationality (State whether by | birth or by domicile): | |
| 11. | Do you belong to Schedule Ca | aste/Schedule Tribe/OBC category?: | |

11. Do you belong to Schedule Caste/Schedule Tribe/OBC category?: (if yes please indicate and enclose a copy of the certificate)

12. Details of Examination passed:

| Examination | Name of School/College with address | Name of Board/Council/ University | Month & Year of passing | Division/ Class obtained | % of marks obtained |
|---------------------|--|--------------------------------------|-------------------------------|--------------------------------|---------------------------|
| 10+2/P.U.C. | | | | | |
| BDS | | | | | |
| MDS with speciality | | | | | |
| DNB | | | | | |
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13. Teaching experience:

(a) Before Post Graduation:

| Sl. No. | Post (s) held | ost (s) held Name of College/Institution | | f service | Nature of Appointment (Regular/ | Reason of leaving | |
|------------|---------------|--|----------|-----------|---------------------------------------|----------------------|--|
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(b) After Post Graduation:

| SI. No. | Post (s) held | st (s) held Name of College/Institution | Period of | f service | Nature of Appointment (Regular/ | Reason of | |
|------------|---------------|---|---------------------------------------|-----------|---------------------------------------|-------------|--|
| | | | From | То | (Regular/ Contract) | leaving | |
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14. Research works & Publications:

| SI. No. | Year of publication | Name of Journal indicating Vol. no., Page no. etc. | Title | Indicate whether 1st Author or Co-author |
|------------|---------------------|---|-------|---|
| | | | | |
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15. Seminar/Workshop/ Conference attended:

| Sl. No. | Year | Name of event indicating participation level (Paper presentation etc.) | Details of presentation |
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| | Name of the book published | Chapter contributed | Year of publication |
|--------------|--|---|---------------------|
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| 17 Pri | zes and Awards received: | | |
| 1. | zes ara riwaras received. | | |
| 2. | | | |
| 3. | | | |
| | ma Commin. In manufactur | | |
| | ra Curricular activities: | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| e: In ca | ise the space provided in the format is not sufficient | a separate statement/sheet may be attac | hed as Annexure. |
| 19. | DECLA | RATION | |
| | I, Shri/Shrimati/Kumari | | |
| deci | lare as under: | | |
| i) | That I am unmarried/a widower/a widow | w. | |
| ii) | That I am married and have only one sp | • | |
| iii) | That I have entered into or contracted Application for grant of exemption is er | | ig a spouse livir |
| iv) | That I have entered into and contracted of my spouse. Application for grant of e | a marriage with another person exemption is enclosed. | during the lifeting |
| .,, | | AND | 1 |
| v) | That I hereby declare that the entranse best of my knowledge and belief. false/incorrect my candidature/serv notice. | In the event of any informat | ion being four |
| Chal | ion: | Signatu | re: |
| Stat | e: | · | f the applicant: |
| | | i dii italik U | a aic uppiituille |
| Date | of documents enclosed: | | |
| Date | of documents enclosed: | | |
| Date List | of documents enclosed: | | |

NO OBJECTION CERTIFICATE

(For candidates in Government service)

| | Certified that | | | | | | _ | | is w | orking | a |
|---------|----------------------|-------------|--------------------|------------|----------|------------|----------------------|-----------------|------|--------|----|
| | | on reg | ular / | / contract | basis | s in the (| PB+GP) | | | | |
| in the | pay of P.B. Rs. | | _ + G | .P. Rs | | | · | | | | |
| | The Institute /C | College has | no | objection | to | his/her | applying | for | the | post | 0 |
| | | | | | <u>·</u> | , R | IMS, Imph | al. | | | |
| | Further, certified e | | if he _/ | /she is ap | poin | ited, he/ | she will bo | e rele | ased | from t | he |
| Date: _ | · | | | | | Hea | Sign ad of the In | ature stitut | | llege | |
| | | | | | Naı | me: | | | | | |
| | | | | | Des | signation | : | | | | - |
| | | | | | Inst | titute/Co | ollege: | | | | _ |
| | | | | | Sea | l | | | | | |