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ऐवान ए गालिब मार्ग, कोटला रोड, गाता सुन्दरी महिला कालेज के सामने,

नई दिल्ली--110 002

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भारतीय आयुर्विज्ञान परिषद MEDICAL COUNCIL OF INDIA

No. MCI-

New Delhi.

-100(22)/2003-Med./

Date

The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan,

...ch. . Un. P.G. Katadharan, Under Secretary, ME(UG)

Sub:- Manipur University- Recognition of D.A. qualification in respect of students being trained at Regional Institute of Medical Sciences, Imphal.

Sir,

I am to state that the General Body of the Council at its meeting held on 20th October, 2003 considered the Council Inspector' report (July, 2003) on the standard of examination and other teaching facilities available at Regional Institute of Medical Sciences, Imphal for purpose of recognition of D.A. qualification granted by Manipur University. The Committee approved the following recommendation of the Postgraduate Committee which I am directed to convey herewith for your information & necessary action:-

"The Posteroducte Committee considered the Council Inspector's report (July,2003) and decided that D.A. qualification granted by Manipur University in respect of students being trained at Regional Institute of Medical Sciences, Imphal be recognised and included in the first schedule to the IMC Act, 1956 restricting the number of admissions to 4 (four) students per year."

You are therefore requested to issue necessary notification in this regards.

Two copies of inspection report are enclosed herewith.

Yours faithfully,

Encl. : As above.

Lt. Col. (Retd.) Dr. A.R.N. Setalvad) Secretary.

Date of starting the course

: July, 1995

Date of examination of 1st Batcle

: July, 1999

Endst.No.MCI-100(22)/2003 and / クタんとろ

Dated; 3/1/04

Copy alongwith a copy of above inspection report is forwarded for information and necessary action to:-

١. The Registrar, Manipur University, Canchipur, Imphal-795003.

The Director, Regional Institute of Medical Sciences, Lamphelpat, Imphal-795004. 1.2.

The Director of Health Services, Govt. of Manipur, Imphal. 3.