

**PRESCRIBED FORMAT FOR THE POST OF**  
\_\_\_\_\_, RIMS, IMPHAL

1. Full Name in Block Letters : \_\_\_\_\_
2. Father's /Husband Name : \_\_\_\_\_
3. Date of birth : \_\_\_\_\_
4. Age (as on the last date of submission of application) : \_\_\_\_\_
5. Gender & Marital Status : \_\_\_\_\_
6. Permanent address in full : \_\_\_\_\_
7. Present address with postal code in full : \_\_\_\_\_
8. Telephone/Mobile No. : \_\_\_\_\_
9. E-mail ID : \_\_\_\_\_
10. Nationality (State whether by birth or by domicile) : \_\_\_\_\_
11. Do you belong to Schedule Caste/Schedule Tribe/ OBC category ?:  
(if yes please indicate and enclose a copy of the certificate)

Affix recent  
Passport size  
photograph

12. Details of Examination passed :

Examination	Name of School/College with address	Name of Board/Council/University	Month & Year of passing	Division/ Class obtained	% of marks obtained
10+2/P.U.C.					
MBBS					
M.D./M.S./ M.Ch./D.M. with speciality					

13. Teaching experience:

(a) Before Post Graduation:

Sl. No.	Post (s) held	Name of College/Institution	Period of service		Nature of Appointment (Regular/Contract)	Reason of leaving
			From	To		

(b) After Post Graduation:

Sl. No.	Post (s) held	Name of College /Institution	Period of service		Nature of Appointment (Regular/Contract)	Reason of leaving
			From	To		

14. Research works & Publications:

Sl. No.	Year of publication	Name of Journal indicating Vol. No., Page no.etc.	Title	Indicate whether 1 <sup>st</sup> Author or Co-author

15. Seminar/Workshop/Conference attended:

Sl. No.	Year	Name of event indicating participation level (Paper presentation etc.)	Details of presentation

16. Whether you have published any book or contributed a chapter in a book? If so mention the name of the book, year of publication etc.

Name of the book published	Chapter contributed	Year of publication

17. Prizes and Awards received:

- 1.
- 2.
- 3.

18. Extra Curricular activities

- 1.
- 2.
- 3.

Note: In case the space provided in the format is not sufficient a separate statement/sheet may be attached as Annexure.

19.

### **DECLARATION**

I, Shri/Shrimati/Kumari \_\_\_\_\_

Declare as under:

- i). That I am unmarried/a widower/ a widow.
- ii) That I am married and have only one spouse living.
- iii) That I have entered into or contracted a marriage with a person having a spouse living.  
Application for grant of exemption is enclosed.
- iv) That I have entered into and contracted a marriage with another person during the lifetime of my spouse. Application for grant of exemption is enclosed.

**AND**

- v) That I hereby declared that the entries made in format are true and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect my candidature /services are liable to be terminated without any notice.

Station: .....

Date:.....

Signature:

Full name of the applicant:

List of documents enclosed:

- 1.
- 2.
- 3.
- 4.

## NO. OBJECTION CERTIFICATE

Certified that \_\_\_\_\_ is working as

\_\_\_\_\_ on regular / contract basis in the (PB+GP) \_\_\_\_\_

in the pay of P.B. Rs. \_\_\_\_\_ + G.P. Rs. \_\_\_\_\_.

The Institute / College has no objection to his / her applying for the post of  
\_\_\_\_\_, RIMS, Imphal.

Further, certified that in case if he / she is appointed, he /she will be released from the service  
of this Institute /College.

Date: \_\_\_\_\_

Signature

Head of the Institute /College

Name:

Designation:

Institute /College :

Seal