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राष्ट्रीय आयुर्विज्ञान आयोग
National Medical Commission

स्नातकोत्तर आयुर्विज्ञान शिक्षा बोर्ड
Post Graduate Medical Education Board (PGMEB)

F.No. 35/526(23)/2022-PGMEB / 012447-51

Dated: 15/3/24.

To
The Dean/ Principal
Regional Institute of Medical Sciences
Lamphelpat, Imphal 795004
Manipur

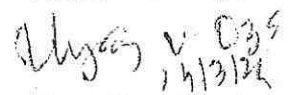
Subject: **Continuance of two (2) seats of the course of DM (Nephrology) in respect of students being trained at Regional Institute of Medical Sciences, Imphal, Manipur under Manipur University, Imphal, Manipur**

Sir/ Madam,

Please refer to your letter no. PGE/INSP/MCI/91-RMC(Pt-III)/480 dated 17.08.2023 whereby Compliance Report was furnished in respect of the deficiencies pointed out by the Post Graduate Medical Education Board (PGMEB) vide letter no. 35/526(23)/2022-PGMEB/042906 dated 19.07.2023. In this regard, it is informed that the aforesaid Compliance Report was considered by the PGMEB. Based on the reply furnished by the college/ institute, approval of the PGMEB is hereby accorded in terms of Section 25(1) and 35(4) of NMC Act, 2019 and regulation 7(1) of the Maintenance of Standards of Medical Education Regulations, 2023 (MSMER-2023) for continuance of **two (2) seats** of the course of **DM (Nephrology)** in respect of students being trained at the aforesaid medical college.

2. Henceforth, the standard of medical education shall be monitored by the PGMEB of NMC as per the provisions contained in the Post Graduate Medical Education Regulation-2023 (PGMER-2023), MSMER-2023, the guidelines contained in the Minimum Standard of Requirements for Post-Graduate Courses-2023 (PGMSR-2023). In future, medical colleges/ institutions will furnish the Annual Disclosure Report in the prescribed format to the PGMEB, NMC.

Yours faithfully,



(Dr. Vijay Oza)
President, PGMEB

O/C

Copy to:-

1. The Principal Secretary, Department of Health & Family Welfare, Govt. of Manipur
2. The Director Medical Education & Research, Government of Manipur
3. The Registrar, Manipur University, Canchipur, Imphal, Manipur 795003
4. President, MARB