PRESCRIBED FORMAT FOR THE POST OF , RIMS, IMPHAL

1.	Full Name in Block Letters		Affix recent		
2.	Father's /Husband Name	:	Passport size photograph		
3.	Date of birth	:	photograph		
4	Age (as on the last date of sub	mission of application :			
5.	Gender & Marital Status	:			
6.	Permanent address in full	:			
7.	Present address with postal code in full :				
8.	Telephone/Mobile No.	:	A A A PARA DE LA CONTRACTOR DE LA CONTRA		
9.	E-mail ID	Appair som con a consistence of a consistence of a some and a consistence of a consistence of a some and a consistence of a c	gart y de y de grande de grand		
10.	Nationality (State whether by birth or by domicile):				
11.	Do you belong to Schedule Caste/Schedule Tribe/ OBC category?: (if yes please indicate and enclose a copy of the certificate)				

12. Details of Examination passed:

Examination	Name of School/College with address	Name of Board/Council/University	Month & Year of passing	Division/ Class obtained	% of marks obtained
10+2/P.U.C.					
MBBS	. A				
M.D./M.S./ M.Ch./D.M. with speciality					

13. Teaching experience:

(a) Before Post Graduation:

S1.	Post (s) held	Name of College/Institution	Period of	service	Nature of Appointment	Reason of
No. Post (s) ner	Tost (s) neid	ist (s) field Plante of College Mishtanen	From	То	(Regular/Contract)	leaving
						The state of the s

(b) After Post Graduation:

Sl.	Terror Gradus	Name of College	Period of	service	Nature of Appointment	Reason of
No.	Post (s) held	/Institution	From	То	(Regular/Contract)	leaving
					·	
			,			

14. Research works & Publications:

Year of publication	Name of Journal indicating Vol. No., Page no.etc.	Title	Indicate whether 1 st Author or Co-author
		publication No., Page no.etc.	publication No., Page no.etc.

15. Seminar/Workshop/Conference attended:

Sl. No.	Year	Name of event indicating participation level (Paper presentation etc.)	Details of presentation
	and the second distribution of the second distri		
5.5			

Name of the book published	Chapter contribut	ed Year of publication
7. Prizes and Awards received:		
1.		
2. 3.		
. Extra Curricular activities		
1.		
2.		
3.		and he attached to Annayura
ote: In case the space provided in the format is no	ot sufficient a separate statement/snee	t may be attached as Annexure.
19.	· ·	
Ī	<u>DECLARATION</u>	
I, Shri/Shrimati/Kumari		
Declare as under:		
i). That I am unmarried/a widow	ver/ a widow.	
ii) That I am married and have o	nly one spouse living. intracted a marriage with a pers	on having a spouse living.
Application for grant of exert	antion is enclosed.	
(v) That I have entered into and	l contracted a marriage with an	other person during the litetin
ANTIN	or grant of exemption is enclose	
V) That I hereby declared that the knowledge and belief. In the	ne entries made in format are to he event of any information ble to be terminated without an	being found laise/incorrect in
Station:		Signature:
Station: Date:	· _ ·	Full name of the applicant:
17410		-
List of documents enclosed:		
List of documents enclosed: 1. 2.		

4.

NO. OBJECTION CERTIFICATE

Certified that		is working as
on regular	/ contract basis in the (PB+GP)	
in the pay of P.B. Rs.	+ G.P. Rs.	_·
	s no objection to his / her applying fo	or the post of
Further, certified that in case if of this Institute /College.	f he / she is appointed, he /she will be released to	from the service
Date:	Signatute	e
	Head of the Institu	ite /College
	Name:	
	Designation:	
	Institute /College:	
	Seal	