

क्षेत्रीय आयुर्विज्ञान संस्थान, इंफाल: मणिपुर

(स्वास्थ्य और परिवार कल्याण मंत्रालय, भारत सरकार के अंतर्गत एक स्वायत्त संस्थान)

(An Autonomous institute under the Ministry of Health & Family Welfare, Govt. of India)

ADVERTISEMENT

A "walk-in- interview" will be held for No.GEN/CFAC/17/2025-EST Sec: A "walk-in- interview" will be held for selection of suitable persons for 2 (Two) posts of Associate Professors on contract basis in Sports Medicine-1 and Cardiology-1 Department of RIMS, Imphal, will be held on **Monday**, the 18th August, 2025, at 2.30 p.m. in the Conference Room of Director, Jubilee Hall, RIMS, Imphal. The appointment is purely on contractual basis, for a period of 6 months, which may be extended as per requirement/performance. The detail of the posts are given under:-

Sl. No.	Name of the post	No. of post	Reservation	
i).	Associate Professor of Sports Medicine	1	UR	Oualification M.D.(Sports Medicine)/MS (Orthopaedic)/MD (Physical Medicine & Rehabilitation)/MD(Physiology) with 2 years experience in Sports Medicine Teaching/Research experience: i). As Reader/Assistant Professor in Sports Medicine/Orthopaedics/Physical Medicine and Rehabilitation for 5 years in a recognised Medical College. ii). Minimum of 4 research publications in indexed national journals of the speciality or related Speciality.
ii).	Associate Professor of Cardiology	1	UR	Academic Qualification: D.M. (Cardiology). Teaching /Research experience: As Asst. Prof. / Lecturer in Cardiology for two years in a recognised Medical College/ Teaching Institution Desirable: Minimum of four Research Publication index in index Medicus/ National Journals.

- Remuneration of Associate Professor on Contract Basis shall be given as consolidated pay of Rs.1,30,000/- (Revision of pay is under process).
- The upper age limit of candidates for these posts is 45 years, relaxable as per the Government of India norms.
- 4. Interested candidates, having the above qualification, experience and within the upper age limit, may attend the walk-in-interview, on submission of an application enclosing their bio-data, along with photocopies of relevant testimonials to the office of the undersigned, on or before 4.30 p.m. of <u>Thursday</u>, the $14^{{
 m th}}$ <u>August</u>, <u>2025</u>. The candidates will be required to produce their original certificates, testimonials before the Selection Committee at the time of Interview.

5. Incomplete application and applications received after the stipulated date/time shall be summarily rejected without any intimation to the candidates.

Signed by
Mecolt Rajkurnar Singh
Date: 06-08-2025 15:39:01
(R.K. Mecolt Singh)
Deputy Director (Admn.)

Copy to: -

- 1. P.S. to Director, RIMS, Imphal for kind information of Director
- 2. The Medical Superintendent, RIMS Hospital, Imphal
- 3. The Dean (Academics), RIMS, Imphal
- 4. The Concerned Head of Department, RIMS, Imphal
- 5. The C.A.D /F.A., RIMS, Imphal
- 6. The System Administrator, IT Cell, RIMS, Imphal for uploading the above advertisement in the RIMS website for wide information
- 7. The Media Advisor, RIMS, Imphal for publication in 2 (two) local dailies for one day
- 8. Notice Boards.
- 9. Concerned file.

PRESCRIBED FORMAT FOR THE POST OF , RIMS, IMPHAL

1.	Full Name in Block Letters		Affix recent				
2.	Father's /Husband Name	:	Passport size photograph				
3.	Date of birth	:	huoroPuthu				
4	Age (as on the last date of subn	nission of application :					
5.	Gender & Marital Status	:					
6.	Permanent address in full	:					
7.	Present address with postal coo	de in full :					
8.	Telephone/Mobile No.	:					
9.	E-mail ID	· ·					
10.	Nationality (State whether by b	rirth or by domicile) :					
11.	Do you belong to Schedule Caste/Schedule Tribe/ OBC category ?: (if yes please indicate and enclose a copy of the certificate)						

12. Details of Examination passed:

Examination	Name of School/College with address	Name of Board/Council/University	Month & Year of passing	Division/ Class obtained	% of marks obtained
10+2/P.U.C.					
MBBS					
M.D./M.S./ M.Ch./D.M. with speciality					

13. Teaching experience:

(a) Before Post Graduation:

Sl.	D-4(-) hald	Name of College/Institution	Period of	service	Nature of Appointment	Reason of	
No.	Post (s) held	Name of Conego monators	From	То	(Regular/Contract)	leaving	
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(b) After Post Graduation:

Sl.	Tel Tobe Gradus	Name of College	Period of	service	Nature of Appointment	Reason of
No.	Post (s) held	/Institution	From	То	(Regular/Contract)	leaving
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14. Research works & Publications:

SI.	Year of publication	Name of Journal indicating Vol. No., Page no.etc.	Title	Indicate whether 1 st Author or Co-author
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15. Seminar/Workshop/Conference attended:

Year	Name of event indicating participation level (Paper presentation etc.)	Details of presentation
	·	·
	Year	Year Name of event indicating participation level (Paper presentation etc.)

Name of the book published	Chapter contributed	Year of publication
7. Prizes and Awards received:		
1.		
2.		
3.		
8. Extra Curricular activities		
1.		
2.		
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19.	·	
<u>D</u>	ECLARATION	
I, Shri/Shrimati/Kumari		
Declare as under:		
	er/ a widow.	
:i) That I am married and have or	aly one spouse living.	
iii) That I have entered into or cor Application for grant of exem	ntracted a marriage with a person havin	g a spouse nying.
iv) That I have entered into and	contracted a marriage with another per	son during the lifeting
AND	grant of exemption is enclosed.	_
V) That I hereby declared that the knowledge and belief. In the	e entries made in format are true and content e event of any information being for le to be terminated without any notice.	orrect to the best of a und false/incorrect a
		Siamatura:
Station:		Signature: e of the applicant:
Date:	1 Gir sauna	
List of documents enclosed:		
1.		
2. 3.		
4.		

NO. OBJECTION CERTIFICATE

(Certified that									is wo	orking as
		on reg	ular / co	ntract basis i	n the	e (PE	3+GP) _				
in the pay	of P.B. Rs.			+ G.P. Rs	•				•		
7	Γhe Institute /			o objection					g for	the	post of
	Further, certified	d that in ca	se if he	/ she is appoi	inted	, he	/she wi	ll be releas	sed fro	om the	service
Date:								Signa	atute		
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					N	ame	*				
					D	esig	nation:				
					Ir	nstitu	ıte /Col	lege :			
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