

Annual Report for the year 2025-26

(From 01-04-2025 to 31-03-2026)

Name of Department/Unit:

1. Name with Designation of Officers (upto Gazetted level):

a) Teaching:

| Name | Designation |
|------|-------------|
| i) | |
| ii) | |

b) Non-teaching:

| Name | Designation |
|------|-------------|
| i) | |
| ii) | |

2. Details of Seminar/Conference/Workshop organized by the Department/Unit

- a) International
- b) National
- c) Regional/Zonal
- d) State/Institutional

3. Details of Seminar/Conference/Workshop attended by the Staff (including chairing a session/presenting a paper/being a moderator/being panelist/guest lecture/oration etc.

a) International:

| Sl. No. | Topic | Organized by | Date & Place | Faculty/official who attended |
|---------|-------|--------------|--------------|-------------------------------|
| i) | | | | |
| ii) | | | | |

b) National:

| Sl. No. | Topic | Organized by | Date & Place | Faculty/official who attended |
|---------|-------|--------------|--------------|-------------------------------|
| i) | | | | |
| ii) | | | | |

c) Regional/Zonal:

| Sl. No. | Topic | Organized by | Date & Place | Faculty/official who attended |
|---------|-------|--------------|--------------|-------------------------------|
| i) | | | | |
| ii) | | | | |

d) State/Institutional:

| Sl. No. | Topic | Organized by | Date & Place | Faculty/official who attended |
|---------|-------|--------------|--------------|-------------------------------|
| i) | | | | |
| ii) | | | | |

4. Publication of the Department/Unit: The list of papers should be reported as departmental list and not under the name of individual staff:

| Sl. No. | Topic | Faculties who has published | Name of Journal | Issued date |
|---------|-------|-----------------------------|-----------------|-------------|
| i) | | | | |
| ii) | | | | |

5. Details of research projects undertaken by the Department/Unit (ongoing completed during the period under report) excluding P.G. thesis work showing the funding agency.

6. Academic achievements of teaching and non-teaching staff-Fellowship/Training etc.

7. Extracurricular activities/achievement of the teaching and non-teaching staff (International, National level activities) - Membership of National/International profession bodies, obtained during the period under report.

8. Courses running/conducted in the Deptts./Units.

9. Result of the examination (s):

| Course | Number of student who appeared | Number of student who passed |
|---------------|--------------------------------|------------------------------|
| Post-graduate | | |
| Undergraduate | | |

10. Details of major equipments/faculties installed in the Department/Unit during the year 2025-2026:

| Sl.No. | Name of equipment/faculty | A brief description | Uses |
|--------|---------------------------|---------------------|------|
| i) | | | |
| ii) | | | |

11. Patient care service (male & Female separately) for concerned departments only.

- a) Patient attended in OPD
- b) Patient admitted in the ward
- c) Major operation done
- d) Minor operation done
- e) Emergency cases (Casualty)
- f) Radiotherapy cases
- g) Deliveries
- h) Average OPD attendance
- i) Bed occupancy rate
- j) Average length of stay
- k) Total No. Of deaths
- l) Death rate
- m) No. of postmortem examination
- n) No. of Investigations done
- o) No. of other (pl. specify) cases done

12. Details of National Programme undertaken by the Department/Units:

13. Miscellaneous activities (if any)

Signature of H.O.D. of _____

Date: