PRESCRIBED FORMAT FOR THE POST OF

| | ASSISTANT PROFESS | , RIMS, IMPHAL | | |
|----|---|---|------------|--|
| l. | Full Name in Block Letters | : | | |
| 2. | Father's / Husband Name | : | 1 ' | |
| 3. | Date of Birth | ; | Photograph | |
| 4. | Age (as on the last date of sub- | mission of application) : | | |
| 5. | Gender & Marital Status : | | | |
| 6. | Permanent address in full | : | | |
| 7. | Present address with Postal co | de in full : | | |
| 8. | Telephone/Mobile No. | : | | |
| 9. | E-mail ID in Block letters | : | | |
| 10 | . Nationality (state whether by b | oirth or by domicile) : | | |
| 11 | . Do you belong to Schedule Ca (if yes please indicate and enc | ste/Schedule Tribe/OBC category? : lose a copy of the certificate) | | |
| | | | | |

12. Details of Examination passed:

| Examination | Name of School/College with address | Name of Board/Council /University | Month & Years of passing | Division/ Class obtained | % of Marks obtained |
|---------------------------|-------------------------------------|---|--------------------------|--------------------------------|---------------------------|
| 10±2/P.U.C. | | | | | |
| MBBS | | | | | |
| M.D./M.S. with speciality | | | | | |
| DNB | | | | | |

DECLARATION

| 1 | 1 | | | | |
|--------------|---|--|--|--|--|
| eclare as ui | nder: | | | | |
| i) | That I am unmarried/a widower/ a widow. | | | | |
| ii) | That I am married and have only one spouse living. | | | | |
| iii) | That I have entered into or contracted a marriage with a person having a spouse living. Application for grant of exemption is enclosed. | | | | |
| iv) | That I have entered into and contracted a marriage with another person during the lifetime of m spouse. Application for grant of exemption is enclosed. | | | | |
| V) | • | de in format are true and correct to the best of my any information being found false/incorrect my nated without any notice. | | | |
| Static | | Signature: | | | |
| Date: | · · | Full name of the applicant: | | | |
| List c | of documents enclosed: | | | | |
| | | | | | |

2.

3.

4.